

STATEMENT OF FAITH

1. We believe the Bible to be the inspired and the only infallible, authoritative Word of God.
2. We believe there is one God, eternally existent in three persons: Father, Son, and Holy Spirit.
3. We believe in the deity of our Lord Jesus Christ, in His virgin birth, in His sinless life, in His miracles, in His vicarious and atoning death through His shed blood, in His bodily resurrection, in His ascension to the right hand of the Father, and in His personal return in power and glory.
4. We believe that for the salvation of the lost and sinful man, regeneration by the Holy Spirit is absolutely essential, and that this salvation is received through faith in Jesus Christ as Savior and Lord and not as a result of good works.
5. We believe in the present ministry of the Holy Spirit by whose indwelling the Christian is enabled to live a godly life and to perform good works.
6. We believe in the resurrection of both the saved and the lost; they that are saved unto the resurrection of life and they that are lost unto the resurrection of damnation.
7. We believe in the spiritual unity of believers in our Lord Jesus Christ.
8. We believe that God wonderfully and immutable creates each person as male or female. These two distinct, complementary genders together reflect the image and nature of God. Rejection of one's biological sex is a rejection of the image of God within that person. We believe that the term "marriage" has only one meaning: the uniting of one man and one woman in a single, exclusive union, as delineated in Scripture. We believe that God intends sexual intimacy to occur only between a man and a woman who are married to each other. We believe that God has commanded that no intimate sexual activity be engaged in outside of a marriage between a man and a woman.
9. We believe that all human life is sacred and created by God in His image. Human life is of inestimable worth in all its dimensions, including pre-born babies, the aged, the physically or mentally challenged, and every other state or condition from conception through natural death.
10. The state of faith does not exhaust the extent of our beliefs. The Bible itself, as the inspired and infallible Word of God that speaks with final authority concerning truth, morality and the proper conduct of mankind, is the sole and final source of all that we believe. For purposes of the Center for Pregnancy Choices' faith, doctrine, practice, policy and discipline, our Executive Board of Directors is the Center for Pregnancy Choices' final interpretive authority on the Bible's meaning and application.

***Adapted from the National Association of Evangelical's Statement of Faith.

STATEMENT OF PRINCIPLE

1. The Center for Pregnancy Choices is an outreach ministry of Jesus Christ through his people. Therefore, the CPC, embodied in its volunteers, is committed to presenting the gospel of our Lord to women with unplanned pregnancies--both in word and deed. Commensurate with this purpose, those who labor as CPC board members, directors, and volunteers are expected to know Christ as their Lord and Savior.
2. The CPC is committed to providing its clients with accurate and complete information about both prenatal development and abortion.
3. The CPC is committed to assisting women to carry to term by providing emotional support and practical assistance. Through the provision of God's people and the community at large, women may face the future with hope and plan constructively for themselves and their babies.
4. The CPC never discriminates in providing services because of the race, creed, color, national origin, age, or marital status of its clients.
5. The CPC never advises, provides, or refers for abortions or abortifacients.
6. The CPC offers assistance free of charge.
7. The CPC is committed to creating an awareness within the local community of the needs of pregnant women and of the fact that abortion only compounds human need rather than resolving it.
8. The CPC does not distribute or refer for contraceptives. Married women seeking contraceptive information should be urged to seek counsel, along with their husbands, from their pastor and physician.
9. The CPC recognizes the validity of adoption as one alternative to abortion, but is not biased toward adoption when compared to the other lifesaving alternatives. Centers are independent of adoption agencies, relating to them in the same manner as to other helpful referral sources. The CPC receives no payments of any kind of form of these agencies, does not enter into contractual relationships with them, and does not share combined office space. Adoption agencies are not established under the auspices of our CPC. No volunteer may raise the point of private adoption involving herself and a client.

I affirm that I have read and agree with the Center for Pregnancy Choices Statement of Faith and Statement of Principles and will strive to live my life consistent with the Statement of Faith and Statement of Principles.

Signature

Date